

3743

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PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION

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June 21, 2004

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Pages: 9 (including cover sheet)

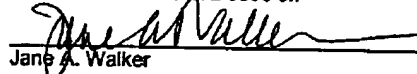
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No: 10/091,849  
Filed: March 6, 2002  
Confirmation No.: 8604  
Applicant: Boyce  
Title: **APPARATUS FOR PREPARING A BIOCOMPATIBLE MATRIX**  
Art Unit: 3764  
Examiner: Kokabi  
Att'y Dock: CUT-02

Cincinnati, Ohio 45202

June 21, 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

**AMENDMENT**

Responsive to the Office Action mailed March 19, 2004 in the above-referenced application, please amend the application as follows:

**Amendments to the Claims** begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.